



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| David Clark | | | (435)628-5108 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1831 Red Mountain | | Santa Clara | UT | 84765 |
| Office | District Number | County | Political Party | |
| House | 74 | Washington | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☒ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Clark | |
| Date of Report 6/10/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| | | |
|----------------------------------|--|--------------------|
| REPORTING PERIOD DETAILS | | |
| Report: Primary | | |
| Beginning Date: 4/13/2008 | | |
| Ending Date: 6/17/2008 | | |
| Due Date: 6/17/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$62,191.38 |
| 2 | Total Contributions Received (See Schedule A) | \$11,300.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$73,491.38 |
| 4 | Total Expenditures Made (See Schedule B) | \$10,962.49 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$62,528.89 |

| | |
|---|----------------|
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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 6/10/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 4/21/2008 | Select Health | P.O. Box 30192 Salt Lake City, UT 84120 | | | | \$2,500.00 |
| 5/1/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$1,000.00 |
| 5/12/2008 | Liberty Mutual | PO Box 1525 Dover, NH 03821-1525 | | | | \$500.00 |
| 5/19/2008 | PacifiCorp | 825 NE Multnomah Portland, OR 97232 | | | | \$1,000.00 |
| 5/23/2008 | Utah Health Insurance Assoc.PAC | 6734 South 1645 W West Jordan, UT 84084 | | | | \$1,000.00 |
| 5/23/2008 | Utah Medical PAC | 310 East 4500 South Salt Lake City, UT 84107 | | | | \$1,000.00 |
| 5/30/2008 | Political Action Committee Of Utah Certified Public Accountants | 36 South State St STE 1700 Salt Lake City, UT 84111 | | | | \$500.00 |
| 6/10/2008 | Central Utah Clinic | 1055 North 500 West PROVO, UT 84604 | | | | \$1,000.00 |
| 6/10/2008 | Denision Mines Corp. | 1050 17th Street Suite 950 Denver, CO 80265 | | | | \$500.00 |
| 6/10/2008 | Garn, Jordan | 665 East Eaglewood Rd #26 North Salt Lake, UT 84054 | | | | \$100.00 |
| 6/10/2008 | Robert J Debry & Associates | 4252 South 700 East Salt Lake City, UT 84107 | | | | \$500.00 |
| 6/10/2008 | Siegfried & Jensen | 5664 South Green Street Murray, UT 84123 | | | | \$500.00 |
| 6/10/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$1,000.00 |
| 6/11/2008 | Utah Rural Telecom Association | 815 West 190 North Central Valley, UT 84754-3037 | | | X | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$11,300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$11,300.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Clark | |
| Date of Report 6/10/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--|---|---|---|---|--------------------|
| 4/19/2008 | Sportsman For Fish And Wildlife | donation | | | | \$500.00 |
| 4/19/2008 | Washington Co. Republican Women | donation | | | | \$500.00 |
| 4/19/2008 | Washington County Republican Party | Donation | | | | \$250.00 |
| 4/20/2008 | Jackie Chilies Law Soceity | donation | | | | \$600.00 |
| 4/24/2008 | Dixie Jr Livestockshow | Donation/Scholarship | | | | \$1,519.00 |
| 5/10/2008 | Dr Volunteer Clinic | donation | | | | \$200.00 |
| 5/21/2008 | Paul Neuenschander | donation | | | | \$500.00 |
| 5/21/2008 | Utah House Of Representatives | Travel | | | | \$507.00 |
| 5/21/2008 | Utah House Republican PAC | donation | | | | \$2,500.00 |
| 5/27/2008 | National Republican Senatorial Committee | donation | | | | \$150.00 |
| 5/27/2008 | Vol Air | travel to State Convention | | | | \$100.00 |
| 5/30/2008 | Marriott/Budget/Little America/etc | Reimbusre travel expense NAIC/NCSL/SLcounty convention | | | | \$586.49 |
| 6/11/2008 | Delta | airline ticket to RNC | | | X | \$550.00 |
| 6/17/2008 | Glen Donnelson | contribution | | | X | \$500.00 |
| 6/17/2008 | Mark Walker | contribution | | | X | \$2,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$10,962.49 |
| TOTAL EXPENDITURES MADE | | | | | | \$10,962.49 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed